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## ANALYTICAL REPORT

January 11, 2018

Monroe Center School  
Attn: John Finley  
P.O. Box 360  
1052 Hwy 72  
Monroe Center, IL 61052

Order Number: 171200509

TEST, Inc. received 50 samples on December 27, 2017 at 13:00 for the analyses presented in the following report.

There were no problems with the analyses and all the data for the associated QC met EPA or laboratory specifications. Exceptions would be described in the Case Narrative, if applicable.

This final Analytical Report consists of this cover letter, case narrative, laboratory results and any accompanying documentation including, but not limited to, chain of custody records.

This report may not be reproduced, except in full, without prior written approval from TEST, Inc.

If you have any questions regarding these test results, please do not hesitate to contact me at (815) 224-1650 or (800) 659-4659.

Sincerely,

Total Environmental Service Technologies, Inc.

Heather Bjork  
Quality Assurance Officer



## CASE NARRATIVE



**CLIENT:** Monroe School

**DATE:** January 11, 2018

**ORDER NUMBER:** 171200509

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### GENERAL COMMENTS:

All results reported in wet weight unless otherwise indicated (mg/kg = Dry Weight)

Sample results relate only to the analytes of interest and to sample as received by the laboratory.

Environmental compliance sample results meet the requirements of Part 186 unless otherwise indicated.

Accreditation by the State of Illinois is not an endorsement or a guarantee of the validity of data generated. For more information about the laboratories' scope of accreditation in regards to Alkalinity/SM2320B; TDS/SM2540C; Fluoride/SM4500F-C; pH/SM4500H-B; Nitrite/SM4500NO2-B; Nitrate/EPA 353.2R2.0; Lead/EPA 200.8R5.4, please contact TEST, Inc. or the Agency

LIMIT: Method Detection Limit. The minimum concentration of an analyte that can be measured and reported with a 99% confidence that analyte is greater than zero.

Outside laboratories references under analyst on the Final Report include:

SB: Suburban Laboratories BE: Bain Environmental ESI: EnviroScience, Inc.

EML: Environmental Midwest Laboratory UL: Underwriters Laboratories SET: Summit Environmental Technologies, Inc.

TEK: Teklab, Inc. STA: STAT Analysis Corp. MWH: Eaton Analytical UAS: United Analytical Services

### DATA QUALIFIERS:

B: Analyte detected in the associated Method Blank

J: The analyte was positively identified; the associated numerical value is less than the RL but greater than or equal to the MDL, and the concentration is an approximate value

TNTC: Too Numerous to Count

H: Analysis run past method hold time

I: Invalid

T: Sample received outside thermal preservation acceptance criteria

S: Sample sent to subcontracted NELAP Laboratory

Q: Results accepted outside of quality control limits

### METHOD REFERENCES:

EPA: USEPA Methods for the Determination of Inorganic Substances in Environmental Samples; Methods for Chemical Analysis of Water and Wastes; Methods for Organic Chemical Analyses of Municipal and Industrial Wastewater; 40CFR136 App A; Methods for Determination of Metals in Environmental Samples; Methods for the Determination of Organic Compounds in Drinking Water

SW: USEPA, Test Methods for Evaluating Solid Waste, SW-846, 3rd Ed, includes Updates I-III

SM: Standard Methods for the Examination of Water and Wastewater, 20th Ed.

D: ASTM, Annual Book of Standards

**Reported To:**

Monroe School

**Order No.:** 171200509**P.O. No.:****Date Received:** 12/27/2017**Collected by:** Client**Report Date:** 01/11/2018**PWS ID No.:** IL3154666**Laboratory Results**

|                        |               |                       |                  |
|------------------------|---------------|-----------------------|------------------|
| <b>Sample No.:</b>     | 171200509-001 | <b>Location:</b>      | Teacher's Lounge |
| <b>Date Collected:</b> | 12/27/2017    | <b>Type:</b>          | Grab             |
| <b>Time Collected:</b> | 06:59         | <b>Sample Matrix:</b> | Drinking Water   |

| Laboratory Test | Tested Value | Test Units | Detection Limit | Qualifier | Test Method | Date of Analysis | Analyst |
|-----------------|--------------|------------|-----------------|-----------|-------------|------------------|---------|
| Lead, Total/ug  | <2.00        | ug/L       | 2.00            |           | EPA 200.8   | 1/3/18 08:44     | LZ      |

|                        |               |                       |                  |
|------------------------|---------------|-----------------------|------------------|
| <b>Sample No.:</b>     | 171200509-002 | <b>Location:</b>      | Teacher's Lounge |
| <b>Date Collected:</b> | 12/27/2017    | <b>Type:</b>          | Grab             |
| <b>Time Collected:</b> | 07:00         | <b>Sample Matrix:</b> | Drinking Water   |

| Laboratory Test | Tested Value | Test Units | Detection Limit | Qualifier | Test Method | Date of Analysis | Analyst |
|-----------------|--------------|------------|-----------------|-----------|-------------|------------------|---------|
| Lead, Total/ug  | <2.00        | ug/L       | 2.00            |           | EPA 200.8   | 1/3/18 08:44     | LZ      |

|                        |               |                       |                |
|------------------------|---------------|-----------------------|----------------|
| <b>Sample No.:</b>     | 171200509-003 | <b>Location:</b>      | Nurse's Office |
| <b>Date Collected:</b> | 12/27/2017    | <b>Type:</b>          | Grab           |
| <b>Time Collected:</b> | 07:01         | <b>Sample Matrix:</b> | Drinking Water |

| Laboratory Test | Tested Value | Test Units | Detection Limit | Qualifier | Test Method | Date of Analysis | Analyst |
|-----------------|--------------|------------|-----------------|-----------|-------------|------------------|---------|
| Lead, Total/ug  | <2.00        | ug/L       | 2.00            |           | EPA 200.8   | 1/3/18 08:44     | LZ      |

|                        |               |                       |                |
|------------------------|---------------|-----------------------|----------------|
| <b>Sample No.:</b>     | 171200509-004 | <b>Location:</b>      | Nurse's Office |
| <b>Date Collected:</b> | 12/27/2017    | <b>Type:</b>          | Grab           |
| <b>Time Collected:</b> | 07:01         | <b>Sample Matrix:</b> | Drinking Water |

| Laboratory Test | Tested Value | Test Units | Detection Limit | Qualifier | Test Method | Date of Analysis | Analyst |
|-----------------|--------------|------------|-----------------|-----------|-------------|------------------|---------|
| Lead, Total/ug  | <2.00        | ug/L       | 2.00            |           | EPA 200.8   | 1/3/18 08:44     | LZ      |

|                        |               |                       |                |
|------------------------|---------------|-----------------------|----------------|
| <b>Sample No.:</b>     | 171200509-005 | <b>Location:</b>      | Office         |
| <b>Date Collected:</b> | 12/27/2017    | <b>Type:</b>          | Grab           |
| <b>Time Collected:</b> | 07:02         | <b>Sample Matrix:</b> | Drinking Water |

| Laboratory Test | Tested Value | Test Units | Detection Limit | Qualifier | Test Method | Date of Analysis | Analyst |
|-----------------|--------------|------------|-----------------|-----------|-------------|------------------|---------|
| Lead, Total/ug  | 13.6         | ug/L       | 2.00            |           | EPA 200.8   | 1/3/18 08:44     | LZ      |

|                        |               |                       |                |
|------------------------|---------------|-----------------------|----------------|
| <b>Sample No.:</b>     | 171200509-006 | <b>Location:</b>      | Office         |
| <b>Date Collected:</b> | 12/27/2017    | <b>Type:</b>          | Grab           |
| <b>Time Collected:</b> | 07:03         | <b>Sample Matrix:</b> | Drinking Water |

| Laboratory Test | Tested Value | Test Units | Detection Limit | Qualifier | Test Method | Date of Analysis | Analyst |
|-----------------|--------------|------------|-----------------|-----------|-------------|------------------|---------|
| Lead, Total/ug  | <2.00        | ug/L       | 2.00            |           | EPA 200.8   | 1/3/18 08:44     | LZ      |

|                        |               |                       |                 |
|------------------------|---------------|-----------------------|-----------------|
| <b>Sample No.:</b>     | 171200509-007 | <b>Location:</b>      | Office Fountain |
| <b>Date Collected:</b> | 12/27/2017    | <b>Type:</b>          | Grab            |
| <b>Time Collected:</b> | 07:04         | <b>Sample Matrix:</b> | Drinking Water  |

| Laboratory Test | Tested Value | Test Units | Detection Limit | Qualifier | Test Method | Date of Analysis | Analyst |
|-----------------|--------------|------------|-----------------|-----------|-------------|------------------|---------|
| Lead, Total/ug  | <2.00        | ug/L       | 2.00            |           | EPA 200.8   | 1/3/18 08:44     | LZ      |

|                        |               |                       |                 |
|------------------------|---------------|-----------------------|-----------------|
| <b>Sample No.:</b>     | 171200509-008 | <b>Location:</b>      | Office Fountain |
| <b>Date Collected:</b> | 12/27/2017    | <b>Type:</b>          | Grab            |
| <b>Time Collected:</b> | 07:04         | <b>Sample Matrix:</b> | Drinking Water  |

| Laboratory Test | Tested Value | Test Units | Detection Limit | Qualifier | Test Method | Date of Analysis | Analyst |
|-----------------|--------------|------------|-----------------|-----------|-------------|------------------|---------|
| Lead, Total/ug  | <2.00        | ug/L       | 2.00            |           | EPA 200.8   | 1/3/18 08:44     | LZ      |

|                        |               |                       |                   |
|------------------------|---------------|-----------------------|-------------------|
| <b>Sample No.:</b>     | 171200509-009 | <b>Location:</b>      | 3rd Boys Bathroom |
| <b>Date Collected:</b> | 12/27/2017    | <b>Type:</b>          | Grab              |
| <b>Time Collected:</b> | 07:05         | <b>Sample Matrix:</b> | Drinking Water    |

| Laboratory Test | Tested Value | Test Units | Detection Limit | Qualifier | Test Method | Date of Analysis | Analyst |
|-----------------|--------------|------------|-----------------|-----------|-------------|------------------|---------|
| Lead, Total/ug  | 2.09         | ug/L       | 2.00            |           | EPA 200.8   | 1/3/18 08:44     | LZ      |

|                        |               |                       |                   |
|------------------------|---------------|-----------------------|-------------------|
| <b>Sample No.:</b>     | 171200509-010 | <b>Location:</b>      | 3rd Boys Bathroom |
| <b>Date Collected:</b> | 12/27/2017    | <b>Type:</b>          | Grab              |
| <b>Time Collected:</b> | 07:06         | <b>Sample Matrix:</b> | Drinking Water    |

| Laboratory Test | Tested Value | Test Units | Detection Limit | Qualifier | Test Method | Date of Analysis | Analyst |
|-----------------|--------------|------------|-----------------|-----------|-------------|------------------|---------|
| Lead, Total/ug  | <2.00        | ug/L       | 2.00            |           | EPA 200.8   | 1/3/18 08:44     | LZ      |

|                        |               |                       |                    |
|------------------------|---------------|-----------------------|--------------------|
| <b>Sample No.:</b>     | 171200509-011 | <b>Location:</b>      | 3rd Grade Fountain |
| <b>Date Collected:</b> | 12/27/2017    | <b>Type:</b>          | Grab               |
| <b>Time Collected:</b> | 07:07         | <b>Sample Matrix:</b> | Drinking Water     |

| Laboratory Test | Tested Value | Test Units | Detection Limit | Qualifier | Test Method | Date of Analysis | Analyst |
|-----------------|--------------|------------|-----------------|-----------|-------------|------------------|---------|
| Lead, Total/ug  | <2.00        | ug/L       | 2.00            |           | EPA 200.8   | 1/3/18 08:44     | LZ      |

|                        |               |                       |                    |
|------------------------|---------------|-----------------------|--------------------|
| <b>Sample No.:</b>     | 171200509-012 | <b>Location:</b>      | 3rd Grade Fountain |
| <b>Date Collected:</b> | 12/27/2017    | <b>Type:</b>          | Grab               |
| <b>Time Collected:</b> | 07:07         | <b>Sample Matrix:</b> | Drinking Water     |

| Laboratory Test | Tested Value | Test Units | Detection Limit | Qualifier | Test Method | Date of Analysis | Analyst |
|-----------------|--------------|------------|-----------------|-----------|-------------|------------------|---------|
| Lead, Total/ug  | <2.00        | ug/L       | 2.00            |           | EPA 200.8   | 1/3/18 08:44     | LZ      |

|                        |               |                       |                    |
|------------------------|---------------|-----------------------|--------------------|
| <b>Sample No.:</b>     | 171200509-013 | <b>Location:</b>      | 3rd Girls Bathroom |
| <b>Date Collected:</b> | 12/27/2017    | <b>Type:</b>          | Grab               |
| <b>Time Collected:</b> | 07:08         | <b>Sample Matrix:</b> | Drinking Water     |

| Laboratory Test | Tested Value | Test Units | Detection Limit | Qualifier | Test Method | Date of Analysis | Analyst |
|-----------------|--------------|------------|-----------------|-----------|-------------|------------------|---------|
| Lead, Total/ug  | <2.00        | ug/L       | 2.00            |           | EPA 200.8   | 1/3/18 08:44     | LZ      |

|                        |               |                       |                    |
|------------------------|---------------|-----------------------|--------------------|
| <b>Sample No.:</b>     | 171200509-014 | <b>Location:</b>      | 3rd Girls Bathroom |
| <b>Date Collected:</b> | 12/27/2017    | <b>Type:</b>          | Grab               |
| <b>Time Collected:</b> | 07:09         | <b>Sample Matrix:</b> | Drinking Water     |

| Laboratory Test | Tested Value | Test Units | Detection Limit | Qualifier | Test Method | Date of Analysis | Analyst |
|-----------------|--------------|------------|-----------------|-----------|-------------|------------------|---------|
| Lead, Total/ug  | 16.9         | ug/L       | 2.00            |           | EPA 200.8   | 1/3/18 08:44     | LZ      |

|                        |               |                       |                |
|------------------------|---------------|-----------------------|----------------|
| <b>Sample No.:</b>     | 171200509-015 | <b>Location:</b>      | Art Room East  |
| <b>Date Collected:</b> | 12/27/2017    | <b>Type:</b>          | Grab           |
| <b>Time Collected:</b> | 07:10         | <b>Sample Matrix:</b> | Drinking Water |

| Laboratory Test | Tested Value | Test Units | Detection Limit | Qualifier | Test Method | Date of Analysis | Analyst |
|-----------------|--------------|------------|-----------------|-----------|-------------|------------------|---------|
| Lead, Total/ug  | 22.4         | ug/L       | 2.00            |           | EPA 200.8   | 1/3/18 08:44     | LZ      |

|                        |               |                       |                |
|------------------------|---------------|-----------------------|----------------|
| <b>Sample No.:</b>     | 171200509-016 | <b>Location:</b>      | Art Room East  |
| <b>Date Collected:</b> | 12/27/2017    | <b>Type:</b>          | Grab           |
| <b>Time Collected:</b> | 07:11         | <b>Sample Matrix:</b> | Drinking Water |

| Laboratory Test | Tested Value | Test Units | Detection Limit | Qualifier | Test Method | Date of Analysis | Analyst |
|-----------------|--------------|------------|-----------------|-----------|-------------|------------------|---------|
| Lead, Total/ug  | <2.00        | ug/L       | 2.00            |           | EPA 200.8   | 1/3/18 08:44     | LZ      |

|                        |               |                       |                |
|------------------------|---------------|-----------------------|----------------|
| <b>Sample No.:</b>     | 171200509-017 | <b>Location:</b>      | Art Room West  |
| <b>Date Collected:</b> | 12/27/2017    | <b>Type:</b>          | Grab           |
| <b>Time Collected:</b> | 07:11         | <b>Sample Matrix:</b> | Drinking Water |

| Laboratory Test | Tested Value | Test Units | Detection Limit | Qualifier | Test Method | Date of Analysis | Analyst |
|-----------------|--------------|------------|-----------------|-----------|-------------|------------------|---------|
| Lead, Total/ug  | 3.21         | ug/L       | 2.00            |           | EPA 200.8   | 1/3/18 08:44     | LZ      |

|                        |               |                       |                |
|------------------------|---------------|-----------------------|----------------|
| <b>Sample No.:</b>     | 171200509-018 | <b>Location:</b>      | Art Room West  |
| <b>Date Collected:</b> | 12/27/2017    | <b>Type:</b>          | Grab           |
| <b>Time Collected:</b> | 07:12         | <b>Sample Matrix:</b> | Drinking Water |

| Laboratory Test | Tested Value | Test Units | Detection Limit | Qualifier | Test Method | Date of Analysis | Analyst |
|-----------------|--------------|------------|-----------------|-----------|-------------|------------------|---------|
| Lead, Total/ug  | <2.00        | ug/L       | 2.00            |           | EPA 200.8   | 1/3/18 08:44     | LZ      |

|                        |               |                       |                |
|------------------------|---------------|-----------------------|----------------|
| <b>Sample No.:</b>     | 171200509-019 | <b>Location:</b>      | Room 7         |
| <b>Date Collected:</b> | 12/27/2017    | <b>Type:</b>          | Grab           |
| <b>Time Collected:</b> | 07:13         | <b>Sample Matrix:</b> | Drinking Water |

| Laboratory Test | Tested Value | Test Units | Detection Limit | Qualifier | Test Method | Date of Analysis | Analyst |
|-----------------|--------------|------------|-----------------|-----------|-------------|------------------|---------|
| Lead, Total/ug  | 2.27         | ug/L       | 2.00            |           | EPA 200.8   | 1/3/18 08:44     | LZ      |

|                        |               |                       |                |
|------------------------|---------------|-----------------------|----------------|
| <b>Sample No.:</b>     | 171200509-020 | <b>Location:</b>      | Room 7         |
| <b>Date Collected:</b> | 12/27/2017    | <b>Type:</b>          | Grab           |
| <b>Time Collected:</b> | 07:14         | <b>Sample Matrix:</b> | Drinking Water |

| Laboratory Test | Tested Value | Test Units | Detection Limit | Qualifier | Test Method | Date of Analysis | Analyst |
|-----------------|--------------|------------|-----------------|-----------|-------------|------------------|---------|
| Lead, Total/ug  | <2.00        | ug/L       | 2.00            |           | EPA 200.8   | 1/3/18 08:44     | LZ      |

|                        |               |                       |                |
|------------------------|---------------|-----------------------|----------------|
| <b>Sample No.:</b>     | 171200509-021 | <b>Location:</b>      | Staff Restroom |
| <b>Date Collected:</b> | 12/27/2017    | <b>Type:</b>          | Grab           |
| <b>Time Collected:</b> | 07:16         | <b>Sample Matrix:</b> | Drinking Water |

| Laboratory Test | Tested Value | Test Units | Detection Limit | Qualifier | Test Method | Date of Analysis | Analyst |
|-----------------|--------------|------------|-----------------|-----------|-------------|------------------|---------|
| Lead, Total/ug  | <2.00        | ug/L       | 2.00            |           | EPA 200.8   | 1/3/18 08:44     | LZ      |

|                        |               |                       |                |
|------------------------|---------------|-----------------------|----------------|
| <b>Sample No.:</b>     | 171200509-022 | <b>Location:</b>      | Staff Restroom |
| <b>Date Collected:</b> | 12/27/2017    | <b>Type:</b>          | Grab           |
| <b>Time Collected:</b> | 07:17         | <b>Sample Matrix:</b> | Drinking Water |

| Laboratory Test | Tested Value | Test Units | Detection Limit | Qualifier | Test Method | Date of Analysis | Analyst |
|-----------------|--------------|------------|-----------------|-----------|-------------|------------------|---------|
| Lead, Total/ug  | <2.00        | ug/L       | 2.00            |           | EPA 200.8   | 1/3/18 08:44     | LZ      |

|                        |               |                       |                |
|------------------------|---------------|-----------------------|----------------|
| <b>Sample No.:</b>     | 171200509-023 | <b>Location:</b>      | Resource Room  |
| <b>Date Collected:</b> | 12/27/2017    | <b>Type:</b>          | Grab           |
| <b>Time Collected:</b> | 07:18         | <b>Sample Matrix:</b> | Drinking Water |

| Laboratory Test | Tested Value | Test Units | Detection Limit | Qualifier | Test Method | Date of Analysis | Analyst |
|-----------------|--------------|------------|-----------------|-----------|-------------|------------------|---------|
| Lead, Total/ug  | 38.0         | ug/L       | 2.00            |           | EPA 200.8   | 1/3/18 08:44     | LZ      |

|                        |               |                       |                |
|------------------------|---------------|-----------------------|----------------|
| <b>Sample No.:</b>     | 171200509-024 | <b>Location:</b>      | Resource Room  |
| <b>Date Collected:</b> | 12/27/2017    | <b>Type:</b>          | Grab           |
| <b>Time Collected:</b> | 07:18         | <b>Sample Matrix:</b> | Drinking Water |

| Laboratory Test | Tested Value | Test Units | Detection Limit | Qualifier | Test Method | Date of Analysis | Analyst |
|-----------------|--------------|------------|-----------------|-----------|-------------|------------------|---------|
| Lead, Total/ug  | 2.76         | ug/L       | 2.00            |           | EPA 200.8   | 1/3/18 08:44     | LZ      |

|                        |               |                       |                  |
|------------------------|---------------|-----------------------|------------------|
| <b>Sample No.:</b>     | 171200509-025 | <b>Location:</b>      | Library Fountain |
| <b>Date Collected:</b> | 12/27/2017    | <b>Type:</b>          | Grab             |
| <b>Time Collected:</b> | 07:22         | <b>Sample Matrix:</b> | Drinking Water   |

| Laboratory Test | Tested Value | Test Units | Detection Limit | Qualifier | Test Method | Date of Analysis | Analyst |
|-----------------|--------------|------------|-----------------|-----------|-------------|------------------|---------|
| Lead, Total/ug  | <2.00        | ug/L       | 2.00            |           | EPA 200.8   | 1/3/18 08:44     | LZ      |

|                        |               |                       |                  |
|------------------------|---------------|-----------------------|------------------|
| <b>Sample No.:</b>     | 171200509-026 | <b>Location:</b>      | Library Fountain |
| <b>Date Collected:</b> | 12/27/2017    | <b>Type:</b>          | Grab             |
| <b>Time Collected:</b> | 07:23         | <b>Sample Matrix:</b> | Drinking Water   |

| Laboratory Test | Tested Value | Test Units | Detection Limit | Qualifier | Test Method | Date of Analysis | Analyst |
|-----------------|--------------|------------|-----------------|-----------|-------------|------------------|---------|
| Lead, Total/ug  | <2.00        | ug/L       | 2.00            |           | EPA 200.8   | 1/3/18 08:44     | LZ      |

|                        |               |                       |                |
|------------------------|---------------|-----------------------|----------------|
| <b>Sample No.:</b>     | 171200509-027 | <b>Location:</b>      | Music Room     |
| <b>Date Collected:</b> | 12/27/2017    | <b>Type:</b>          | Grab           |
| <b>Time Collected:</b> | 07:24         | <b>Sample Matrix:</b> | Drinking Water |

| Laboratory Test | Tested Value | Test Units | Detection Limit | Qualifier | Test Method | Date of Analysis | Analyst |
|-----------------|--------------|------------|-----------------|-----------|-------------|------------------|---------|
| Lead, Total/ug  | 20.1         | ug/L       | 2.00            |           | EPA 200.8   | 1/3/18 08:44     | LZ      |

|                        |               |                       |                |
|------------------------|---------------|-----------------------|----------------|
| <b>Sample No.:</b>     | 171200509-028 | <b>Location:</b>      | Music Room     |
| <b>Date Collected:</b> | 12/27/2017    | <b>Type:</b>          | Grab           |
| <b>Time Collected:</b> | 07:25         | <b>Sample Matrix:</b> | Drinking Water |

| Laboratory Test | Tested Value | Test Units | Detection Limit | Qualifier | Test Method | Date of Analysis | Analyst |
|-----------------|--------------|------------|-----------------|-----------|-------------|------------------|---------|
| Lead, Total/ug  | <2.00        | ug/L       | 2.00            |           | EPA 200.8   | 1/3/18 08:44     | LZ      |

|                        |               |                       |                   |
|------------------------|---------------|-----------------------|-------------------|
| <b>Sample No.:</b>     | 171200509-029 | <b>Location:</b>      | Lib Boys Bathroom |
| <b>Date Collected:</b> | 12/27/2017    | <b>Type:</b>          | Grab              |
| <b>Time Collected:</b> | 07:26         | <b>Sample Matrix:</b> | Drinking Water    |

| Laboratory Test | Tested Value | Test Units | Detection Limit | Qualifier | Test Method | Date of Analysis | Analyst |
|-----------------|--------------|------------|-----------------|-----------|-------------|------------------|---------|
| Lead, Total/ug  | <2.00        | ug/L       | 2.00            |           | EPA 200.8   | 1/3/18 08:44     | LZ      |



|                        |               |                       |                   |
|------------------------|---------------|-----------------------|-------------------|
| <b>Sample No.:</b>     | 171200509-030 | <b>Location:</b>      | Lib Boys Bathroom |
| <b>Date Collected:</b> | 12/27/2017    | <b>Type:</b>          | Grab              |
| <b>Time Collected:</b> | 07:26         | <b>Sample Matrix:</b> | Drinking Water    |

| Laboratory Test | Tested Value | Test Units | Detection Limit | Qualifier | Test Method | Date of Analysis | Analyst |
|-----------------|--------------|------------|-----------------|-----------|-------------|------------------|---------|
| Lead, Total/ug  | <2.00        | ug/L       | 2.00            |           | EPA 200.8   | 1/3/18 08:44     | LZ      |

|                        |               |                       |                     |
|------------------------|---------------|-----------------------|---------------------|
| <b>Sample No.:</b>     | 171200509-031 | <b>Location:</b>      | Lib Boys Bathroom 2 |
| <b>Date Collected:</b> | 12/27/2017    | <b>Type:</b>          | Grab                |
| <b>Time Collected:</b> | 07:27         | <b>Sample Matrix:</b> | Drinking Water      |

| Laboratory Test | Tested Value | Test Units | Detection Limit | Qualifier | Test Method | Date of Analysis | Analyst |
|-----------------|--------------|------------|-----------------|-----------|-------------|------------------|---------|
| Lead, Total/ug  | <2.00        | ug/L       | 2.00            |           | EPA 200.8   | 1/3/18 08:44     | LZ      |

|                        |               |                       |                     |
|------------------------|---------------|-----------------------|---------------------|
| <b>Sample No.:</b>     | 171200509-032 | <b>Location:</b>      | Lib Boys Bathroom 2 |
| <b>Date Collected:</b> | 12/27/2017    | <b>Type:</b>          | Grab                |
| <b>Time Collected:</b> | 07:27         | <b>Sample Matrix:</b> | Drinking Water      |

| Laboratory Test | Tested Value | Test Units | Detection Limit | Qualifier | Test Method | Date of Analysis | Analyst |
|-----------------|--------------|------------|-----------------|-----------|-------------|------------------|---------|
| Lead, Total/ug  | <2.00        | ug/L       | 2.00            |           | EPA 200.8   | 1/3/18 08:44     | LZ      |

|                        |               |                       |                     |
|------------------------|---------------|-----------------------|---------------------|
| <b>Sample No.:</b>     | 171200509-033 | <b>Location:</b>      | Lib Boys Bathroom 3 |
| <b>Date Collected:</b> | 12/27/2017    | <b>Type:</b>          | Grab                |
| <b>Time Collected:</b> | 07:28         | <b>Sample Matrix:</b> | Drinking Water      |

| Laboratory Test | Tested Value | Test Units | Detection Limit | Qualifier | Test Method | Date of Analysis | Analyst |
|-----------------|--------------|------------|-----------------|-----------|-------------|------------------|---------|
| Lead, Total/ug  | <2.00        | ug/L       | 2.00            |           | EPA 200.8   | 1/3/18 08:44     | LZ      |

|                        |               |                       |                     |
|------------------------|---------------|-----------------------|---------------------|
| <b>Sample No.:</b>     | 171200509-034 | <b>Location:</b>      | Lib Boys Bathroom 3 |
| <b>Date Collected:</b> | 12/27/2017    | <b>Type:</b>          | Grab                |
| <b>Time Collected:</b> | 07:29         | <b>Sample Matrix:</b> | Drinking Water      |

| Laboratory Test | Tested Value | Test Units | Detection Limit | Qualifier | Test Method | Date of Analysis | Analyst |
|-----------------|--------------|------------|-----------------|-----------|-------------|------------------|---------|
| Lead, Total/ug  | <2.00        | ug/L       | 2.00            |           | EPA 200.8   | 1/3/18 08:44     | LZ      |

|                        |               |                       |                      |
|------------------------|---------------|-----------------------|----------------------|
| <b>Sample No.:</b>     | 171200509-035 | <b>Location:</b>      | Lib Girls Bathroom 1 |
| <b>Date Collected:</b> | 12/27/2017    | <b>Type:</b>          | Grab                 |
| <b>Time Collected:</b> | 07:30         | <b>Sample Matrix:</b> | Drinking Water       |

| Laboratory Test | Tested Value | Test Units | Detection Limit | Qualifier | Test Method | Date of Analysis | Analyst |
|-----------------|--------------|------------|-----------------|-----------|-------------|------------------|---------|
| Lead, Total/ug  | <2.00        | ug/L       | 2.00            |           | EPA 200.8   | 1/3/18 08:44     | LZ      |

|                        |               |                       |                      |
|------------------------|---------------|-----------------------|----------------------|
| <b>Sample No.:</b>     | 171200509-036 | <b>Location:</b>      | Lib Girls Bathroom 1 |
| <b>Date Collected:</b> | 12/27/2017    | <b>Type:</b>          | Grab                 |
| <b>Time Collected:</b> | 07:30         | <b>Sample Matrix:</b> | Drinking Water       |

| Laboratory Test | Tested Value | Test Units | Detection Limit | Qualifier | Test Method | Date of Analysis | Analyst |
|-----------------|--------------|------------|-----------------|-----------|-------------|------------------|---------|
| Lead, Total/ug  | <2.00        | ug/L       | 2.00            |           | EPA 200.8   | 1/3/18 08:44     | LZ      |

|                        |               |                       |                      |
|------------------------|---------------|-----------------------|----------------------|
| <b>Sample No.:</b>     | 171200509-037 | <b>Location:</b>      | Lib Girls Bathroom 3 |
| <b>Date Collected:</b> | 12/27/2017    | <b>Type:</b>          | Grab                 |
| <b>Time Collected:</b> | 07:31         | <b>Sample Matrix:</b> | Drinking Water       |

| Laboratory Test | Tested Value | Test Units | Detection Limit | Qualifier | Test Method | Date of Analysis | Analyst |
|-----------------|--------------|------------|-----------------|-----------|-------------|------------------|---------|
| Lead, Total/ug  | <2.00        | ug/L       | 2.00            |           | EPA 200.8   | 1/3/18 08:44     | LZ      |

|                        |               |                       |                      |
|------------------------|---------------|-----------------------|----------------------|
| <b>Sample No.:</b>     | 171200509-038 | <b>Location:</b>      | Lib Girls Bathroom 3 |
| <b>Date Collected:</b> | 12/27/2017    | <b>Type:</b>          | Grab                 |
| <b>Time Collected:</b> | 07:32         | <b>Sample Matrix:</b> | Drinking Water       |

| Laboratory Test | Tested Value | Test Units | Detection Limit | Qualifier | Test Method | Date of Analysis | Analyst |
|-----------------|--------------|------------|-----------------|-----------|-------------|------------------|---------|
| Lead, Total/ug  | <2.00        | ug/L       | 2.00            |           | EPA 200.8   | 1/3/18 08:44     | LZ      |

|                        |               |                       |                |
|------------------------|---------------|-----------------------|----------------|
| <b>Sample No.:</b>     | 171200509-039 | <b>Location:</b>      | Room 26        |
| <b>Date Collected:</b> | 12/27/2017    | <b>Type:</b>          | Grab           |
| <b>Time Collected:</b> | 07:33         | <b>Sample Matrix:</b> | Drinking Water |

| Laboratory Test | Tested Value | Test Units | Detection Limit | Qualifier | Test Method | Date of Analysis | Analyst |
|-----------------|--------------|------------|-----------------|-----------|-------------|------------------|---------|
| Lead, Total/ug  | 2.11         | ug/L       | 2.00            |           | EPA 200.8   | 1/3/18 08:44     | LZ      |

|                        |               |                       |                |
|------------------------|---------------|-----------------------|----------------|
| <b>Sample No.:</b>     | 171200509-040 | <b>Location:</b>      | Room 26        |
| <b>Date Collected:</b> | 12/27/2017    | <b>Type:</b>          | Grab           |
| <b>Time Collected:</b> | 07:33         | <b>Sample Matrix:</b> | Drinking Water |

| <b>Laboratory Test</b> | <b>Tested Value</b> | <b>Test Units</b> | <b>Detection Limit</b> | <b>Qualifier</b> | <b>Test Method</b> | <b>Date of Analysis</b> | <b>Analyst</b> |
|------------------------|---------------------|-------------------|------------------------|------------------|--------------------|-------------------------|----------------|
| Lead, Total/ug         | <2.00               | ug/L              | 2.00                   |                  | EPA 200.8          | 1/3/18 08:44            | LZ             |

|                        |               |                       |                |
|------------------------|---------------|-----------------------|----------------|
| <b>Sample No.:</b>     | 171200509-041 | <b>Location:</b>      | Room 24        |
| <b>Date Collected:</b> | 12/27/2017    | <b>Type:</b>          | Grab           |
| <b>Time Collected:</b> | 07:34         | <b>Sample Matrix:</b> | Drinking Water |

| <b>Laboratory Test</b> | <b>Tested Value</b> | <b>Test Units</b> | <b>Detection Limit</b> | <b>Qualifier</b> | <b>Test Method</b> | <b>Date of Analysis</b> | <b>Analyst</b> |
|------------------------|---------------------|-------------------|------------------------|------------------|--------------------|-------------------------|----------------|
| Lead, Total/ug         | 3.54                | ug/L              | 2.00                   |                  | EPA 200.8          | 1/3/18 08:44            | LZ             |

|                        |               |                       |                |
|------------------------|---------------|-----------------------|----------------|
| <b>Sample No.:</b>     | 171200509-042 | <b>Location:</b>      | Room 24        |
| <b>Date Collected:</b> | 12/27/2017    | <b>Type:</b>          | Grab           |
| <b>Time Collected:</b> | 07:35         | <b>Sample Matrix:</b> | Drinking Water |

| <b>Laboratory Test</b> | <b>Tested Value</b> | <b>Test Units</b> | <b>Detection Limit</b> | <b>Qualifier</b> | <b>Test Method</b> | <b>Date of Analysis</b> | <b>Analyst</b> |
|------------------------|---------------------|-------------------|------------------------|------------------|--------------------|-------------------------|----------------|
| Lead, Total/ug         | <2.00               | ug/L              | 2.00                   |                  | EPA 200.8          | 1/3/18 08:44            | LZ             |

|                        |               |                       |                |
|------------------------|---------------|-----------------------|----------------|
| <b>Sample No.:</b>     | 171200509-043 | <b>Location:</b>      | Room 25        |
| <b>Date Collected:</b> | 12/27/2017    | <b>Type:</b>          | Grab           |
| <b>Time Collected:</b> | 07:35         | <b>Sample Matrix:</b> | Drinking Water |

| <b>Laboratory Test</b> | <b>Tested Value</b> | <b>Test Units</b> | <b>Detection Limit</b> | <b>Qualifier</b> | <b>Test Method</b> | <b>Date of Analysis</b> | <b>Analyst</b> |
|------------------------|---------------------|-------------------|------------------------|------------------|--------------------|-------------------------|----------------|
| Lead, Total/ug         | 3.96                | ug/L              | 2.00                   |                  | EPA 200.8          | 1/3/18 08:44            | LZ             |

|                        |               |                       |                |
|------------------------|---------------|-----------------------|----------------|
| <b>Sample No.:</b>     | 171200509-044 | <b>Location:</b>      | Room 25        |
| <b>Date Collected:</b> | 12/27/2017    | <b>Type:</b>          | Grab           |
| <b>Time Collected:</b> | 07:36         | <b>Sample Matrix:</b> | Drinking Water |

| <b>Laboratory Test</b> | <b>Tested Value</b> | <b>Test Units</b> | <b>Detection Limit</b> | <b>Qualifier</b> | <b>Test Method</b> | <b>Date of Analysis</b> | <b>Analyst</b> |
|------------------------|---------------------|-------------------|------------------------|------------------|--------------------|-------------------------|----------------|
| Lead, Total/ug         | <2.00               | ug/L              | 2.00                   |                  | EPA 200.8          | 1/3/18 08:44            | LZ             |

|                        |               |                       |                |
|------------------------|---------------|-----------------------|----------------|
| <b>Sample No.:</b>     | 171200509-045 | <b>Location:</b>      | Room 23        |
| <b>Date Collected:</b> | 12/27/2017    | <b>Type:</b>          | Grab           |
| <b>Time Collected:</b> | 07:36         | <b>Sample Matrix:</b> | Drinking Water |

| Laboratory Test | Tested Value | Test Units | Detection Limit | Qualifier | Test Method | Date of Analysis | Analyst |
|-----------------|--------------|------------|-----------------|-----------|-------------|------------------|---------|
| Lead, Total/ug  | 4.86         | ug/L       | 2.00            |           | EPA 200.8   | 1/3/18 08:44     | LZ      |

|                        |               |                       |                |
|------------------------|---------------|-----------------------|----------------|
| <b>Sample No.:</b>     | 171200509-046 | <b>Location:</b>      | Room 23        |
| <b>Date Collected:</b> | 12/27/2017    | <b>Type:</b>          | Grab           |
| <b>Time Collected:</b> | 07:37         | <b>Sample Matrix:</b> | Drinking Water |

| Laboratory Test | Tested Value | Test Units | Detection Limit | Qualifier | Test Method | Date of Analysis | Analyst |
|-----------------|--------------|------------|-----------------|-----------|-------------|------------------|---------|
| Lead, Total/ug  | <2.00        | ug/L       | 2.00            |           | EPA 200.8   | 1/3/18 08:44     | LZ      |

|                        |               |                       |                |
|------------------------|---------------|-----------------------|----------------|
| <b>Sample No.:</b>     | 171200509-047 | <b>Location:</b>      | Room 22        |
| <b>Date Collected:</b> | 12/27/2017    | <b>Type:</b>          | Grab           |
| <b>Time Collected:</b> | 07:38         | <b>Sample Matrix:</b> | Drinking Water |

| Laboratory Test | Tested Value | Test Units | Detection Limit | Qualifier | Test Method | Date of Analysis | Analyst |
|-----------------|--------------|------------|-----------------|-----------|-------------|------------------|---------|
| Lead, Total/ug  | 6.90         | ug/L       | 2.00            |           | EPA 200.8   | 1/3/18 08:44     | LZ      |

|                        |               |                       |                |
|------------------------|---------------|-----------------------|----------------|
| <b>Sample No.:</b>     | 171200509-048 | <b>Location:</b>      | Room 22        |
| <b>Date Collected:</b> | 12/27/2017    | <b>Type:</b>          | Grab           |
| <b>Time Collected:</b> | 07:39         | <b>Sample Matrix:</b> | Drinking Water |

| Laboratory Test | Tested Value | Test Units | Detection Limit | Qualifier | Test Method | Date of Analysis | Analyst |
|-----------------|--------------|------------|-----------------|-----------|-------------|------------------|---------|
| Lead, Total/ug  | <2.00        | ug/L       | 2.00            |           | EPA 200.8   | 1/3/18 08:44     | LZ      |

|                        |               |                       |                |
|------------------------|---------------|-----------------------|----------------|
| <b>Sample No.:</b>     | 171200509-049 | <b>Location:</b>      | Room 20        |
| <b>Date Collected:</b> | 12/27/2017    | <b>Type:</b>          | Grab           |
| <b>Time Collected:</b> | 07:39         | <b>Sample Matrix:</b> | Drinking Water |

| Laboratory Test | Tested Value | Test Units | Detection Limit | Qualifier | Test Method | Date of Analysis | Analyst |
|-----------------|--------------|------------|-----------------|-----------|-------------|------------------|---------|
| Lead, Total/ug  | 3.50         | ug/L       | 2.00            |           | EPA 200.8   | 1/3/18 08:44     | LZ      |

|                        |               |                       |                |
|------------------------|---------------|-----------------------|----------------|
| <b>Sample No.:</b>     | 171200509-050 | <b>Location:</b>      | Room 20        |
| <b>Date Collected:</b> | 12/27/2017    | <b>Type:</b>          | Grab           |
| <b>Time Collected:</b> | 07:40         | <b>Sample Matrix:</b> | Drinking Water |

| <b>Laboratory Test</b> | <b>Tested Value</b> | <b>Test Units</b> | <b>Detection Limit</b> | <b>Qualifier</b> | <b>Test Method</b> | <b>Date of Analysis</b> |       | <b>Analyst</b> |
|------------------------|---------------------|-------------------|------------------------|------------------|--------------------|-------------------------|-------|----------------|
| Lead, Total/ug         | <2.00               | ug/L              | 2.00                   |                  | EPA 200.8          | 1/3/18                  | 08:44 | LZ             |



# CHAIN OF CUSTODY RECORD

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|   |                 |  |               |  |    |   |     |                   |      |                             |                  |
|---|-----------------|--|---------------|--|----|---|-----|-------------------|------|-----------------------------|------------------|
| Project #<br><b>171200509</b>   |                 | Client (School/District) Name:<br><b>Monroe Center</b> |               | Contact phone number:<br><b>(774) 270-2622</b> |    | email address:  |     |                   |      |                             |                  |
| Samples Signature: I acknowledge that samples were collected in accordance with the collection instructions provided.   |                 |  |               |  |    | Specify Regulatory Program:<br><input checked="" type="checkbox"/> IDPPH Pb testii<br>*Fixture Types:<br>DF - drinking fountain,<br>WF - water cooler<br>S - sink<br>KS - kitchen sink<br>IM - ice machine<br>O - other |     |                   |      |                             |                  |
| Print Name:<br><b>John Finney</b>   |                 |  |               |  |    |   |     |                   |      |                             |                  |
| Samp #  | Collection Date | Time   | Fixture Type* | Sample Type (First Draw or Flush)              | pH | Matrix  | Qty | Sampling Location | Lead | Date of Last Use            | Time of Last Use |
| 1-1   | 12/27/17        | 6:51   | S             | First Draw                                     |    |   |     | Teacher's Lounge  |      | 12/26/17                    | 3:04             |
| 1-2   | 12/27/17        | 7:00   | S             | First Draw                                     |    |   |     | Teacher's Lounge  |      |                             |                  |
| 2-1   | 12/27/17        | 7:01   | S             | First Draw                                     |    |   |     | Monroe's Office   |      |                             |                  |
| 2-2   | 12/27/17        | 7:01   | S             | First Draw                                     |    |   |     | Monroe's Office   |      |                             |                  |
| 3-1   | 12/27/17        | 7:02   | S             | First Draw                                     |    |   |     | Office            |      |                             |                  |
| 3-2   | 12/27/17        | 7:03   | S             | First Draw                                     |    |   |     | Office            |      |                             |                  |
| 4-1   | 12/27/17        | 7:04   | OF            | First Draw                                     |    |   |     | Office Function   |      |                             |                  |
| 4-2   | 12/27/17        | 7:04   | OF            | First Draw                                     |    |   |     | Office Function   |      |                             |                  |
| 5-1   | 12/27/17        | 7:05   | S             | First Draw                                     |    |   |     | 2nd boy's lounge  |      |                             |                  |
| 5-2   | 12/27/17        | 7:06   | S             | First Draw                                     |    |   |     | 2nd boy's lounge  |      |                             |                  |
| Relinquished By: <b>John Finney</b> Date: <b>12/27/17</b> Time: <b>13:00</b> Received By: <b>[Signature]</b> Date: <b>12/27/17</b> Time: <b>13:00</b>   |                 |  |               |  |    |   |     |                   |      | Sampler Remarks:            |                  |
| Relinquished By: <b>[Signature]</b> Date: <b>12/27/17</b> Time: <b>13:00</b> Received By: <b>[Signature]</b> Date: <b>12/27/17</b> Time: <b>13:00</b>   |                 |  |               |  |    |   |     |                   |      | Address: <b>HINO3 added</b> |                  |
| Relinquished By: <b>[Signature]</b> Date: <b>12/27/17</b> Time: <b>13:00</b> Received By: <b>[Signature]</b> Date: <b>12/27/17</b> Time: <b>13:00</b>   |                 |  |               |  |    |   |     |                   |      | City/State/Zip:             |                  |
| Relinquished By: <b>[Signature]</b> Date: <b>12/27/17</b> Time: <b>13:00</b> Received By: <b>[Signature]</b> Date: <b>12/27/17</b> Time: <b>13:00</b>   |                 |  |               |  |    |   |     |                   |      | ISBE ID:                    |                  |
| Relinquished By: <b>[Signature]</b> Date: <b>12/27/17</b> Time: <b>13:00</b> Received By: <b>[Signature]</b> Date: <b>12/27/17</b> Time: <b>13:00</b>   |                 |  |               |  |    |   |     |                   |      | Building ID:                |                  |
| Relinquished By: <b>[Signature]</b> Date: <b>12/27/17</b> Time: <b>13:00</b> Received By: <b>[Signature]</b> Date: <b>12/27/17</b> Time: <b>13:00</b>   |                 |  |               |  |    |   |     |                   |      | Building Description:       |                  |
| Lab use only  |                 |  |               |  |    |   |     |                   |      |                             |                  |
| Samples received on ice?: Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Temperature of samples: <b>20</b> °C  |                 |  |               |  |    |   |     |                   |      |                             |                  |
| Samples in proper container / bottle?: Yes <input type="checkbox"/> No <input type="checkbox"/> Sample containers intact?: Yes <input type="checkbox"/> No <input type="checkbox"/> Date Forwarded: |                 |  |               |  |    |   |     |                   |      |                             |                  |
| Samples received within holding time?: Yes <input type="checkbox"/> No <input type="checkbox"/> Sufficient sample volume?: Yes <input type="checkbox"/> No <input type="checkbox"/> Signature:      |                 |  |               |  |    |   |     |                   |      |                             |                  |
| Samples have proper preservative?: Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> COC properly completed?: Yes <input type="checkbox"/> No <input type="checkbox"/>            |                 |  |               |  |    |   |     |                   |      |                             |                  |



# CHAIN OF CUSTODY RECORD

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# CHAIN OF CUSTODY RECORD

| Project #  |                 | Client (School/District) Name: |               |                                   |   | Analysis Required        |                |  | Specify Regulatory Program:                      |                  |                  |
|--|-----------------|--------------------------------|---------------|-----------------------------------|---|--------------------------|----------------|--|--|------------------|------------------|
| 171200509  |                 | Mange Center                   |               |                                   |   |                          |                |  | <input checked="" type="checkbox"/> IDPH Pb test |                  |                  |
| Samples Signature: I acknowledge that samples were collected in accordance with the collection instructions provided.  |                 |                                |               |                                   | Contact phone number:<br>(774) 770-8652 |                          |                | *Fixture Types:<br>DF - drinking fountain<br>WF - water cooler<br>S - sink<br>KS - kitchen sink<br>IM - ice machine<br>O - other |  |                  |                  |
| Print Name:<br>John Galey  |                 |                                |               |                                   | email address:                          |                          |                |  |  |                  |                  |
| Samp #   | Collection Date | Time                           | Fixture Type* | Sample Type (First Draw or Flush) | pH                                      | Matrix                   | Qty            | Sampling Location  | Lead   | Date of Last Use | Time of Last Use |
| 11-1   | 12/12/17        | 7:16                           | S             | First Draw                        |   |                          |                | Staff Kitchen  |  | 12/26/17         | 9:00             |
| 11-2   | 12/12/17        | 7:17                           | S             | Flush                             |   |                          |                | Staff Kitchen  |  |                  |                  |
| 12-1   | 12/12/17        | 7:18                           | S             | First Draw                        |   |                          |                | Resource Room  |  |                  |                  |
| 12-2   | 12/12/17        | 7:18                           | S             | Flush                             |   |                          |                | Resource Room  |  |                  |                  |
| 13-1   | 12/12/17        | 7:20                           | OF            | First Draw                        |   |                          |                | Library Front  |  |                  |                  |
| 13-2   | 12/12/17        | 7:28                           | OF            | Flush                             |   |                          |                | Library Front  |  |                  |                  |
| 14-1   | 12/12/17        | 7:29                           | S             | First Draw                        |   |                          |                | Novel Room   |  |                  |                  |
| 14-2   | 12/12/17        | 7:25                           | S             | Flush                             |   |                          |                | Novel Room   |  |                  |                  |
| 15-1   | 12/12/17        | 7:26                           | S             | First Draw                        |   |                          |                | Lab Area & Kitchen   |  |                  |                  |
| 15-2   | 12/12/17        | 7:26                           | S             | Flush                             |   |                          |                | Lab Area & Kitchen   |  |                  |                  |
| Relinquished By: [Signature]   |                 |                                |               |                                   | Date: 12/27/17                          | Received By: [Signature] | Date: 12/27/17 | Sampler Remarks:   |  |                  |                  |
| Relinquished By: [Signature]   |                 |                                |               |                                   | Date: 12/27/17                          | Received By: [Signature] | Date: 12/27/17 | Address:   |  |                  |                  |
| Relinquished By: [Signature]   |                 |                                |               |                                   | Date: 12/27/17                          | Received By: [Signature] | Date: 12/27/17 | City/State/Zip:  |  |                  |                  |
| Relinquished By: [Signature]   |                 |                                |               |                                   | Date: 12/27/17                          | Received By: [Signature] | Date: 12/27/17 | Building ID:   |  |                  |                  |
| Relinquished By: [Signature]   |                 |                                |               |                                   | Date: 12/27/17                          | Received By: [Signature] | Date: 12/27/17 | Building Description:  |  |                  |                  |
| Lab Remarks:   |                 |                                |               |                                   |   |                          |                |  |  |                  |                  |
| Samples received on ice?: Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Temperature of samples: 20 °C  |                 |                                |               |                                   |   |                          |                |  |  |                  |                  |
| Samples in proper container / bottle?: Yes <input type="checkbox"/> No <input type="checkbox"/> Sample containers intact?: Yes <input type="checkbox"/> No <input type="checkbox"/>      |                 |                                |               |                                   |   |                          |                |  |  |                  |                  |
| Samples received within holding time?: Yes <input type="checkbox"/> No <input type="checkbox"/> Sufficient sample volume?: Yes <input type="checkbox"/> No <input type="checkbox"/>      |                 |                                |               |                                   |   |                          |                |  |  |                  |                  |
| Samples have proper preservative?: Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> COC properly completed?: Yes <input type="checkbox"/> No <input type="checkbox"/> |                 |                                |               |                                   |   |                          |                |  |  |                  |                  |
| Date Forwarded: [Signature]  |                 |                                |               |                                   |   |                          |                |  |  |                  |                  |
| Signature: [Signature]   |                 |                                |               |                                   |   |                          |                |  |  |                  |                  |





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# CHAIN OF CUSTODY RECORD

|  |                 |  |               |   |             |                                    |     |                      |             |  |                  |  |
|--|-----------------|--|---------------|---|-------------|------------------------------------|-----|----------------------|-------------|--|------------------|--|
| Project #<br><b>171200509</b>  |                 | Client (School/District) Name:<br><b>Algonc Center</b> |               | Contact phone number:<br>(774) 276-9652 |             | email address:                     |     |                      |             |  |                  |  |
| Samples Signature: I acknowledge that samples were collected in accordance with the collection instructions provided.  |                 |  |               | Print Name:<br><b>John F. Cole</b>      |             |                                    |     |                      |             |  |                  |  |
| Sample #   | Collection Date | Time   | Fixture Type* | Sample Type (First Draw or Flush)       | pH          | Matrix                             | Qty | Sampling Location    | Lead        | Date of Last Use   | Time of Last Use | Specify Regulatory Program:<br><input checked="" type="checkbox"/> IDPPH Pb testii<br>* Fixture Types:<br>DF - drinking fountain,<br>WF - water cooler<br>S - sink<br>KS - kitchen sink<br>IM - ice machine<br>O - other |
| 16-1   | 12/27/17        | 7:27   | S             | First Draw                              |             |                                    |     | Lib Bay, Robinson 2  |             | 12/28/17   | 9                |  |
| 16-2   | 12/27/17        | 7:29   | S             | First Draw                              |             |                                    |     | Lib Bay, Robinson 2  |             |  |                  |  |
| 17-1   | 12/27/17        | 7:28   | S             | First Draw                              |             |                                    |     | Lib Bay, Robinson 3  |             |  |                  |  |
| 17-2   | 12/27/17        | 7:28   | S             | First Draw                              |             |                                    |     | Lib Bay, Robinson 3  |             |  |                  |  |
| 18-1   | 12/27/17        | 7:30   | S             | First Draw                              |             |                                    |     | Lib Bay, Robinson 1  |             |  |                  |  |
| 18-2   | 12/27/17        | 7:30   | S             | First Draw                              |             |                                    |     | Lib Bay, Robinson 1  |             |  |                  |  |
| 19-1   | 12/27/17        | 7:31   | S             | First Draw                              |             |                                    |     | Lib Bay, Robinson 3  |             |  |                  |  |
| 19-2   | 12/27/17        | 7:32   | S             | First Draw                              |             |                                    |     | Lib Bay, Robinson 3  |             |  |                  |  |
| 20-1   | 12/27/17        | 7:33   | S             | First Draw                              |             |                                    |     | Lib Bay, Robinson 3  |             |  |                  |  |
| 21-2   | 12/27/17        | 7:33   | S             | First Draw                              |             |                                    |     | Lib Bay, Robinson 26 |             |  |                  |  |
| Relinquished By:<br><b>John F. Cole</b>  |                 |  |               | Date: 12/27/17                          | Time: 10:05 | Received By:<br><b>[Signature]</b> |     | Date: 12/27/17       | Time: 10:05 | Sampler Remarks:   |                  |  |
| Relinquished By:<br><b>[Signature]</b>   |                 |  |               | Date: 12/27/17                          | Time: 13:00 | Received By:<br><b>[Signature]</b> |     | Date: 12/27/17       | Time: 13:00 | Address:<br>City/State/Zip:<br>ISBE ID:<br>Building ID:<br>Building Description: |                  |  |
| Relinquished By:<br><b>[Signature]</b>   |                 |  |               | Date: 12/27/17                          | Time: 13:00 | Received By:<br><b>[Signature]</b> |     | Date: 12/27/17       | Time: 13:00 | Lab Remarks: HNO <sub>3</sub> added  |                  |  |
| Lab use only   |                 |  |               |   |             |                                    |     |                      |             |  |                  |  |
| Samples received on ice?: Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Temperature of samples: 20 °C  |                 |  |               |   |             |                                    |     |                      |             |  |                  |  |
| Samples in proper container / bottle?: Yes <input type="checkbox"/> No <input type="checkbox"/> Sample containers intact?: Yes <input type="checkbox"/> No <input type="checkbox"/>      |                 |  |               |   |             |                                    |     |                      |             |  |                  |  |
| Samples received within holding time?: Yes <input type="checkbox"/> No <input type="checkbox"/> Sufficient sample volume?: Yes <input type="checkbox"/> No <input type="checkbox"/>      |                 |  |               |   |             |                                    |     |                      |             |  |                  |  |
| Samples have proper preservative?: Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> COC properly completed?: Yes <input type="checkbox"/> No <input type="checkbox"/> |                 |  |               |   |             |                                    |     |                      |             |  |                  |  |
| Date Forwarded:<br>Signature:  |                 |  |               |   |             |                                    |     |                      |             |  |                  |  |



# CHAIN OF CUSTODY RECORD

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